

BETA SIGMA PHI

CHAPTER OF THE YEAR CONTEST

(April thru March)

The following point system is to be used anytime attendance is the criteria:

1-19%	20-29%	30-39%	40-49%	50-59%	60-69%	70-79%	80-89%	90-99%	100%
1	2	3	4	5	6	7	8	9	10

1. MEETINGS

- A. For each meeting held
(1/2 pt each for traditional chapter, 1 pt each for career chapter; max-9 pts) _____
- B. Attendance _____
- C. Executive Board Meetings
(1/2 pt each for traditional chapter, 1 pt each for career chapter; max 9-pts) _____
- D. Guests (1/2 point per guest per meeting) _____
- E. Each meeting in which the Book of Beta Sigma Phi was reviewed
(1/2 pt each for traditional chapter, 1 pt each for career chapter; max 9 pts.) _____

TOTAL: _____

2. CULTURAL PROGRAMS

- A. For each cultural program held (2 points each) _____
- B. If audio-visual aid is used (1 point each program) _____
- C. If the group participates (1 point each program) _____
(Group participation **DOES NOT** include discussion.
The members must actively participate; i.e., a game)

TOTAL: _____

3. SOCIALS

- A. For each social held (1 point each) _____
- B. Attendance _____
- C. Guests (1/2 point per guest per social) _____
- D. For having a planned social calendar (5 pts.) _____
- E. For entertaining sister chapter within designated time frame (5 pts.) _____

TOTAL: _____

4. FINANCE

- A. For having a planned chapter budget. (5 pts.) _____
- B. For having the chapter books audited by a special committee at the end of the year (5 pts.) _____
- C. For all chapter members in good financial standing with chapter and International, if all members were in good standing as of March. (5 pts.) _____

TOTAL: _____

5. **PUBLICITY:**
 A. For any article submitted to the TORCH, (5 pts. each; max-10 pts) _____
 B. For any article submitted to the local newspaper _____
 (1/2 pt each for traditional chapter, 1 pt each for career chapter; max - 9 pts)

TOTAL _____

6. **MEMBERSHIP**
- A. For each new Beta Sigma Phi pledge added (2 pts each) _____
- B. For each transferee added (2 pts each) _____
- C. For each member returning from Leave-of-Absence or Member-at-Large (1 pt each) _____
- D. For each member progressing into your chapter (1 pt each) _____
- E. If your chapter had a spring or fall rush invitation function for Soliciting new members, transferees or encouraging progression (1 pts each function) _____
- F. Friendly Venturing a Chapter (10 pts each chapter) _____
- G. Each member advisor from your chapter ("Advisor" as defined and all responsibilities as outlined in the Book of Beta Sigma Phi) (4 pts each advisor) List Advisor and Chapter name she advises:

- H. Each member having perfect attendance for the current year. (1 pt each) _____
 (Perfect Attendance applies to Chapter meetings from April of previous year to March of current year)
 List names: _____

TOTAL _____

In the following sections (7 and 8), points are earned on attendance basis.

7. **CONVENTIONS**
- A. State _____
- B. Space Area _____
- D. A convention attended outside the area (example: another state, area, etc.) _____

8. **COUNCIL EVENTS**
- A. Founder's Day _____
- B. Order of the Rose _____
- C. Legacy Tea _____
- D. Preferential Tea _____
- E. Sweetheart Ball _____
- F. Other _____

TOTAL _____

9. **COUNCIL OFFICERS/COMMITTEES**

- A. Each representative present at Council meetings (1 pt each)
(2 pts per meeting; maximum 20 points) _____
- B. Each officer serving on council board (1 pt per officer) _____
- C. Each chairman of a council committee (2 pts per chairman) _____
- D. Each member serving on a council committee (Do not include a
Chairman of a committee-this was counted in above) _____
(1 pt per member)

10. **ENTRIES**

- A. Scrapbook
 - 1. Founder's Day (1 pt for entering scrapbook) _____
 - a. Placing 1st, 2nd or 3rd (3 pts) _____
 - 2. Space Area Convention (2 pts for entering scrapbook) _____
 - a. Placing 1st, 2nd or 3rd (4 pts) _____
 - 3. State Convention (3 pts for entering scrapbook) _____
 - a. Placing 1st, 2nd or 3rd (5 pts) _____
- B. Yearbook
 - 1. Founder's Day (1 pt for entering yearbook) _____
 - a. Placing 1st, 2nd or 3rd (3 pts) _____
 - 2. Space Area Convention (2 pts for entering yearbook) _____
 - a. Placing 1st, 2nd or 3rd (4 pts) _____
 - 3. State Convention (3 pts for entering yearbook) _____
 - a. Placing 1st, 2nd or 3rd (5 pts) _____
 - 4. International (4 pts for entering yearbook) _____
 - a. Placing 1st, 2nd, 3rd or Honorable Mention (6 pts) _____
- C. Yearbook Cover
 - 1. Founder's Day (1 pt for entering) _____
 - a. Placing 1st (3 pts) _____
- D. Membership Directory Cover
 - 1. For each member submitting entry from your chapter _____
(1 pt each member)
 - a. Placing 1st, 2nd, 3rd or Honorable Mention (3 pts each) _____
- E. Service Project
 - 1. Founder's Day (1 pt for entering contest) _____
 - a. Placing 1st (3 pts) _____

- F. Scholarship
 - 1. Scholarship applicant/s (1 pt each) _____
 - a. Winning applicant/s (3 pts each) _____

- G. Chapter of the Year
 - 1. For entering contest (1 pt) _____

TOTAL _____

11. **SERVICE**

- A. Service projects your chapter had this year (max-24 pts)

Donation \$25 or less - 1 pt	1-10 hours donated	-2 pts
Donation \$26-\$100 - 3 pts	11-25 hours donated	-4 pts
Donation \$101 plus - 5 pts	26 plus hours donated	-6 pts

Please list projects, along with donation amount of hours: \$\$\$ Hours

1. _____
2. _____
3. _____
4. _____
5. _____

TOTAL _____

12. **WAYS AND MEANS**

- A. Did your ways and means project/s provide adequate funds set forth in
Your Chapter's budget for this year, 5 points if Yes. _____

Please list project/s (1 pt per project):

1. _____
2. _____
3. _____

TOTAL _____

13. **SUPPLEMENTARY**

- A. For entering any International contest(s) (i.e., Theme; Valentine; Spring) _____

Parade of Legacies; Yearbook; etc). (2 pts each)
 List names of contests entered:

1. _____ 2. _____
 3. _____ 4. _____

B. For any Legacy member enrolled in the year (1 pt each Legacy) _____
 List names enrolled: _____

TOTAL _____

SUMMARY:

TOTAL POINTS:

- | | |
|--------------------------------|-------|
| 1. MEETINGS | _____ |
| 2. CULTURAL PROGRAMS | _____ |
| 3. SOCIALS | _____ |
| 4. FINANCE | _____ |
| 5. PUBLICITY | _____ |
| 6. MEMBERSHIP | _____ |
| 7. CONVENTIONS | _____ |
| 8. COUNCIL EVENTS | _____ |
| 9. COUNCIL OFFICERS/COMMITTEES | _____ |
| 10. ENTRIES | _____ |
| 11. SERVICE | _____ |
| 12. WAYS AND MEANS | _____ |
| 13. SUPPLEMENTARY | _____ |

GRAND TOTAL _____

In paragraph form, no more than one (1) typewritten page, 12 point, double spaced, describe how your chapter shed the light of the torch this year and why you feel your chapter deserves to win the Chapter of the Year. This will be used in case of a tie. You may use back of this form.

This is to be graded by the judges on a scale of 1-10, with 10 being the maximum.

CHAPTER NUMBER _____

PLEASE ATTACH YOUR MEMBER ATTENDANCE REPORT WITH THIS FORM