





\*\*\*\*\*

8. *Executive Board Report* \_\_\_\_\_

---

---

---

9. *Committee Reports* \_\_\_\_\_

---

---

---

---

---

10. *City Council Report* \_\_\_\_\_

---

---

11. *Unfinished Business* \_\_\_\_\_

---

---

---

12. *New Business* \_\_\_\_\_

---

---

---

13. *Adjournment of Business Meeting*

14. *Culture Program* \_\_\_\_\_

---

---

---

Presented By \_\_\_\_\_

\*\*\*\*\*



\*\*\*\*\*

*15. Closing Ritual and Mizpah*

\_\_\_\_\_  
Recording Secretary

\_\_\_\_\_  
President

**SPECIAL ATTENTION INTERNATIONAL:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*